

FIRST EDITION

The First Hundred Years



Christ Episcopal Church

WARREN, OHIO

THE FIRST HUNDRED YEARS

A HISTORY OF

Christ Episcopal Church

WARREN, OHIO

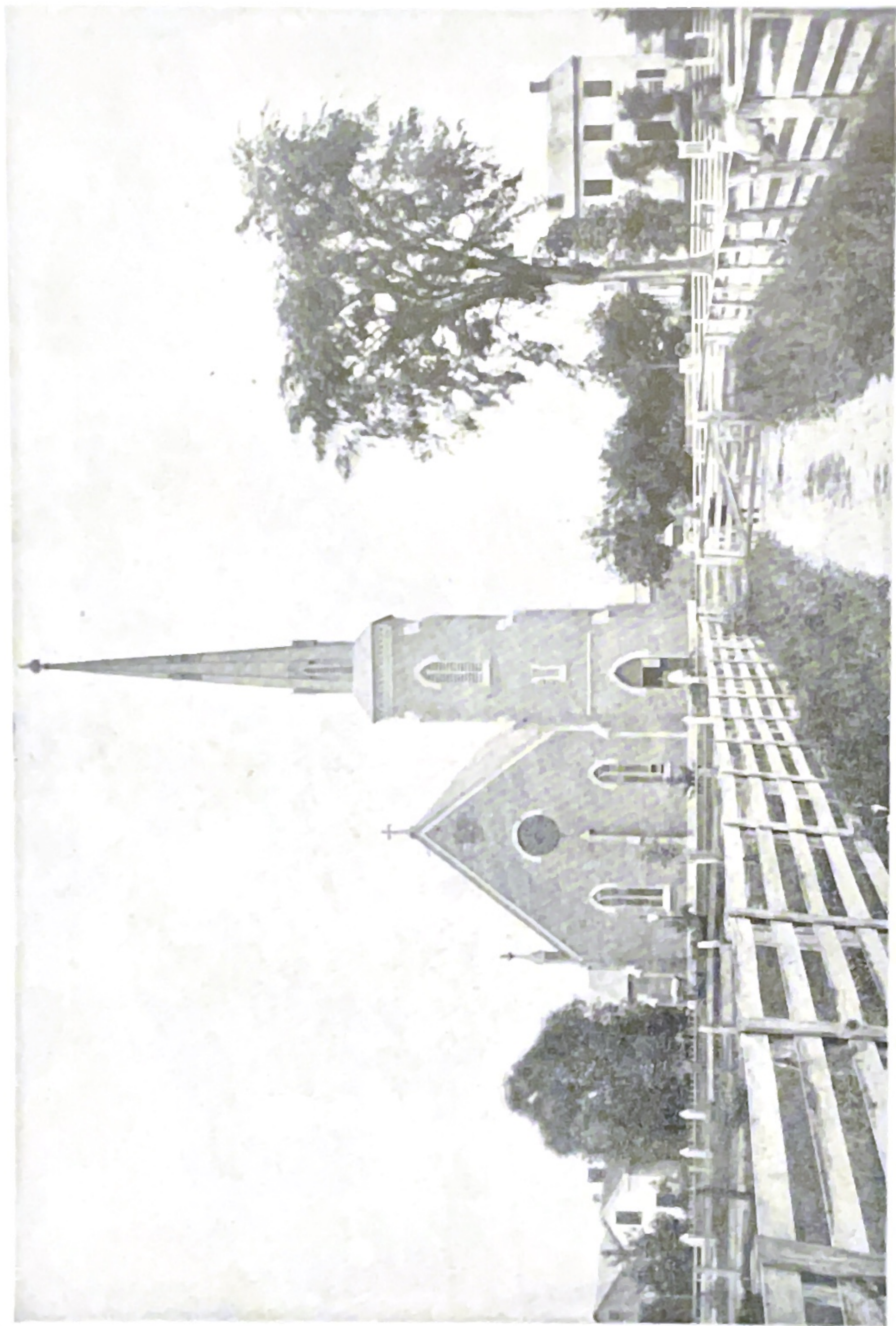
1836 - 1936



COMPILED BY

GRISWOLD HURLBERT

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(Photo taken about 1866)

EPISCOPALE CHURCH

WARREN, Ohio

(Spelling as in Original Picture)



The REV. JOHN R. PATTIE, B. D. Rector

EARLIEST DAYS

The first clergyman of the Protestant Episcopal Church to preach in Warren was the Rev. Mr. Searle, who held service in the Court House in 1813. Bishop Chase, the first Bishop of the Diocese of Ohio, 1819-1831, visited Warren several times, and services were also held during that period by Rev. M. T. C. Wing (afterwards Professor of Ecclesiastical History in the Theological Seminary at Gambier.)

We quote from the History of Trumbull County by Harriet Taylor Upton:

“At that time (1813-1831) there were two communicants in Warren, Mrs. Lavinia Rowe, and her daughter, Mrs. Charlotte Smith. Mr. Justus Smith came to Warren in 1812 with his family, and Mrs. Rowe accompanied them. She lived in a small house back of the present residence of Dr. Sherwood. Her father was an Episcopal minister and was lost at sea when going to England to be ordained. At that time the Anglican church had no bishop in America. Mrs. Rowe, in pleasant weather, often rode her horse to Canfield, fifteen miles distance, to attend services. The early bishops and clergymen who visited Warren were entertained in the homes of Mrs. Rowe and Mrs. Smith. Mrs. Rowe was the grandmother of Henry W. and Charles Smith. Her grandchildren were brought up in the faith and were affiliated with her church, assisting in its support both in Youngstown, where her granddaughter, Maria Tod, lived, and in Warren. Charles Smith was a vestryman of Christ Church for many years. Her great-grandchildren, with one or two exceptions, were communicants, and part of them very active as workers today, while one great-great-granddaughter, Sally Tod Smith, has been the organist and soloist at Christ church for several years.”

In 1836, this parish was organized under its present name, Christ church, by Rev. J. L. Harrison, who was pastor of the churches in Canfield and Boardman, then in Trumbull County.

The following original agreement still in existence is undated but supposedly was of the year 1836:

“We, whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives

of ourselves, our families and our neighbors, do hereby associate ourselves together under the name, style and title of the parish of Christ church, in the township of Warren, County of Trumbull, and state of Ohio, and by so doing do adopt the Constitution and Canons of the Protestant Episcopal church in the diocese of Ohio, in communion with the Protestant Episcopal church in the United States of America.

“Signed:—John Crowell, Jacob H. Baldwin, wardens; Edward E. Hoyt, Wm. S. Knight, John Supple, Lyman Potter, Henry Curtiss, vestry; Charles Wolcot, Hiram Baldwin, John Veon, M. B. Tayler, Oliver H. Patch, James Hoyt, John B. Canfield, Thos. H. Best, John L. Frazier, Henry W. Smith, Eddison Weatherbee, Wm. Johnson, Samuel Chesney, Edwin Leffingwell, R. P. Ranney.”

In April, 1837, a subscription was taken up for the Rev. Mr. Harrison in acknowledgment of his efforts. This subscription was made by the following men: Jacob H. Baldwin, John Crowell, J. D. Taylor, Lyman Potter, Wm. S. Knight, Thos. H. Best, James M. Scott, John Veon, Chas. Smith, Jonathan Ingersoll, Henry W. Smith, Wm. Pew, John Supple, Addison Weatherbee and M. B. Tayler.

WARREN IN 1836—On April 1, 1834, was held the first town election following an act of the Ohio Legislature to incorporate the town of Warren. At that time the following town officials were named: George Parsons, Mayor; Edward Spear, Recorder; Charles White, Charles Smith, John Roberts, A. W. Porter, Walter King, Asael Adams and Richard Iddings, trustees.

Warren in 1836 was the most important town in this section; the county seat of Trumbull County, which originally contained all of The Western Reserve. In 1805 Geauga County was set off, later Ashtabula and Portage, but in 1836 Trumbull County still included what is now Mahoning County.

As the county seat Warren had grown and prospered. Here was published the leading newspaper, The Western Reserve Chronicle, now The Tribune-Chronicle, still the dominant medium of this area. The Western Reserve Chronicle was a continuation of The Trump of Fame, established in 1812, the oldest newspaper on the Western Reserve and the second earliest in Ohio.

In 1836, Hapgood & Parker published the Chronicle each Thursday, (later changed to Tuesday to accommodate the mails) and the

Jan 6, 1836, issue was Volume XX, No. 1005. What was the news of that day? A quotation from New Orleans papers referred to the struggle going on between the settlers and the government of Mexico in the neighboring province of Texas. The admission of Michigan into the Union was opposed until the controversy as to our northern boundary line was settled. The Ohio and Pennsylvania canal was under consideration. The Ohio Legislature had agreed to incorporate a company for the construction of a railroad from Wells-ville on the Ohio River to Fairport, on Lake Erie. So we can see that this territory was flourishing, and new canal and railroad building later brought on an era of speculation in land.

The advertisements of this early paper are interesting:

J. H. C. Johnson & Co. offered—"Ladies PRUNELLA BOOTS and GAITORS" at their fashionable boot and shoe shop. "Shop 3'd north of Walter King's Jewelry Store, Main Street, Warren."

A. Adams offered—"A few doz. Ames' & Waters' Canal Shovels; also a good assortment of JUNIATTA WAGON TIRE, Round and Whoop Iron, just received"; and also—"The highest market price, half cash and half goods, will be given for WHEAT."

A. C. Potwin & Co. had just opened a new store with a general assortment of DRY GOODS, at the brick block on the corner of Market and Liberty Streets. David Tod, Postmaster, (later War Governor of Ohio) advertised the arrival and departure of mails, northern and southern three times each week; eastern, daily.

SLEIGH BELLS, and also shark skin, for sale at G. R. Brewster's No. 9 Market Street.

Rogers, Kendall & Brewer advertised almost every variety of CARRIAGES.

H. Howard & Co. offered highest price, in cash, for any quantity of deer skins.

The Whig Central Committee was to meet at the office of J. Crowell, Esq.; the personnel: George Parsons, Fred Kinsman, Cyrus Bosworth, Zalmon Fitch, Wm. Geddes.

E. E. Hoyt advertised a "Fever and Ague Conqueror."

"Two or Three House Joiners will find employment this spring and summer by applying soon to L. Raymond."

"50,000\$ Virginia State Lottery."

We quote from Union Church News, October, 1891: "Shortly after the completion of the church, Bishop McIlvaine visited the parish, the vestry met and escorted him to the new building. After looking it over, expressing his pleasure, and complimenting the vestry on the success of their efforts as he was leaving he turned to view the exterior, pointing to the cross at the apex of the spire, he quietly said, 'Gentlemen, you had better remove that.' The good old Bishop never referred to it afterwards; the cross stood, and has kept its place to this day, visible far and wide, and like the martyr's shrine set up at the roadside in the olden time, calling to devotion all who pass."

In the minutes of the Vestry for July 7, 1848, it is recorded that "W. Stevenson claimed two percent of the cost of the building of the church. The Vestry refused the claim on the ground that the design drawn by him was not the one ordered by the Vestry and that no plans had been furnished but front elevation and that not used for that reason. Whereupon, the Vestry resolved to pay W. Stevenson eleven dollars as payment in full of his drawing."

Evidently the Secretary, W. G. Darley, was a bit unfriendly to the claimant, as he does not honour him with the customary title of Mr., but refers to him throughout the minutes as plain W. Stevenson.

The Vestry meeting on November 7, 1848, records an invitation to Rev. G. W. DuBois to officiate as Minister of this Parish, to hold divine service each Sunday morning at the Church in this place and that this Parish shall pay the sum of 250\$ per annum. Also a committee was appointed, "whose duty it shall be to take care of the church; see that it be opened, warmed, lighted, and procure all necessaries for the use of the Church and if they see fit, hire a sexton at a salary not over 25\$ per annum."

On Feb. 3, 1849, the contractor, Mr. White, claimed 275\$ for extra work, making the church building cost when completed, the sum of 1500\$. Likewise, an agent of the Columbiana Co. Mutual Insurance Company had been in town and the Vestry insured the church and fixtures for 1000\$.

On April 9, 1849, the Parish offered to raise the salary of Rev. G. W. DuBois to 400\$, but he proposed to accept 300\$, providing he was free to devote the 2nd service of the day where he chose so that he should not be confined to give two sermons each Sunday, but that he would reside with us and perform all other offices devolving upon the Rector.

On May 5, 1849, the Finance Committee showed the total cost of the church and lot to be \$2,283.87 1/2. This report was written by the same secretary, W. G. Darley, as the previous minutes, but this

date is the first in which the dollar sign is placed before the numerals, as in present usage.

Evidently the Rev. Mr. DuBois was a gentleman of independent means, as frequent records have been made of his generosity. Nancy Dickey, one of the early inhabitants of Warren, wrote to her friends in New Hampshire at this time: "Rev. DuBois (Episcopal) is an excellent man and one of the very best of neighbors There have been donation parties this winter. Mr. Clark (Presbyterian) had about \$120 worth carried in. The Methodists and Baptists each had about the same. Mr. DuBois is rich. He carries in, or sends in, to the rest."

We quote again from Mrs. Upton's History of Trumbull County, published in 1909:

"Shortly after the consecration the Rev. Mr. DuBois entered upon his duties as pastor. His wife was the daughter of Bishop McIlvaine and both he and she were cultured, refined people. Possibly he was the most popular pastor the church has ever had. He lived on the west side, where his neighbors greatly respected him. He had a boat in which he used to cross the river to attend to his church duties and other business. His home was the center of society as far as church people were concerned. Older members of the parish have related to younger members the delightful times the early Episcopalians had at the DuBois home. He organized the Sunday school, a ladies' aid society, and called together people of the parish to discuss matters pertaining to the parish. Through the generosity of his friends in the east he obtained a library for the Sunday School.

"The service of the Episcopal church is usually attractive to folks outside, and the first Christmas eve service (it is doubtful if the other Protestant churches at this time considered it religious to celebrate Christmas) during Mr. Dubois' administration, the church was beautifully trimmed with evergreens and the music was remarkable. Judge Hoffman and George Seeley played the violins, Milton Palm the bass viol, Zeb. Wentworth the trombone, Dr. James Van Gorder the French horn, and Ed. Reeves the flute. Of these musicians, two are now living, Judge Hoffman of California, aged 97; and Ed. Reeves, who resides at Mount Clemens, Mich. In 1853, Mr. DuBois resigned, moving to Zanesville, Ohio.

"As a rule, the Episcopal church does not exist in rural districts in Ohio. Towns, especially county seats, are largely recruited from the country. Consequently, the Episcopal church does not gain members, as do other churches, from rural districts. In the case of Christ church parish a large percent of its membership had drifted into the cities, and although large classes are confirmed each year

they make up little more than the number lost by removals and deaths. In character, this parish is one of the strongest in the state, but its parishioners are not regular attendants at its services and its congregations are small.

“Bishop McIlvaine was one of the strongest characters the church has had in its history. He was tall, straight, magnificent in appearance, possessed of great intellect, and oratorical powers. He could not do aught but impress people with his personality. In addition, he had great executive ability, loved justice, and was fearless when it came to his duty.

“Bishop Bedell was greatly beloved by Ohio Episcopalians, was an exceedingly spiritual man, his presence being almost like a benediction. He was scholarly, interesting, and devoted. He performed his duties well as a bishop, unless he erred a little in discipline. When there were factional quarrels in local churches, as there used to be in most local churches of most denominations, particularly when they were small and struggling, he refused to take a hand or to issue any order in regard to it. Shaking his head, he would say: ‘You must settle your difficulties yourself.’”

The earliest record book in the possession of the parish gives the names of the Vestry for the years 1843, 1846, 1847, 1848 and 1849. Likewise, there is record of forty-eight families with dates of baptism, which includes the following names familiar to the present generation: R. I. Ingersol, Alexander Lamb, John Lamb, C. I. Van Gorder, Asael Adams, Thomas Hall, Charles Smith, Orlando Morgan and Lewis Iddings.

There is also a list of fifty-five communicants and thirty-six persons who were baptized beginning April 21, 1841, to September 23, 1849. Four burials. No marriages.

The Religious Periodical subscriptions show that there were seven subscribers to “The Western Episcopalian.” Then the following notes:

1841-1842-1843—In two years for salary collected and paid, \$4.86. Total contributions from Nov. 21, 1841, to Feb. 26, 1843—\$19.24. Itemized salary paid Rev. C. C. Townsend:

Table expenses	\$3.22
Prayer books	1.00
Bal. in Treas.	.64
	<hr/>
	\$4.86

REORGANIZATION AND INCORPORATION

There is no record of church activity in the parish until the summer of 1841. The Parish Register says: "This (first) organization was suffered to drop, in fact, the material on which it was based was too deficient in the knowledge of the church or of piety to sustain it."

In the year 1841, therefore, the Parish was reorganized under Rev. C. C. Townsend who divided his time between Warren and Newton Falls, and was incorporated by petition of J. Crowel, Esq., at the winter session of the Legislature in 1842.

The Rev. C. C. Townsend resigned in the year 1843, but the Parish was kept alive by lay service conducted at first by Mr. D. B. Harris, afterwards by Mr. W. G. Darley. These were held in Col. Harris' paint shop over the river, just at the end of the old bridge, and afterwards in Mr. Darley's school room in the second story of the King Brick Block on Main Street.

The first Easter Monday election recorded was that of 1846, when the following persons were elected: S. D. Harris and U. B. White, Wardens; Wm. H. Weeks, C. J. Van Gorder, Geo. Parsons, Jr., John Crowell, Wm. G. Darley, Vestrymen. The Union Church News for October, 1891, states: "Since then elections have been held regularly, and on each recurring Easter Monday the necessary Wardens and Vestrymen have been chosen by those in the Parish who are entitled by the Canons of the Church to vote, and in this way, serving to maintain the sovereignty of the people, in observance of the republican form, which prevails throughout the Church government." This article is generally credited to E. A. Smith, who was for many years one of the early secretaries of the church.

In February, 1845, a lot on "Bunker Hill," on the west side of Liberty St., (now Park Avenue, S. E.) bounded on the south by Franklin Street, was purchased. This is the site now occupied by the Tribune parking lot. The land was purchased from Mr. Ebenezer Blatchley, who "accepted the terms of the Resolution (by the Vestry) of February 4, provided the sum (600\$) was paid in Gold, on or before the 20th inst. of April, proximo."

In December, 1846, the Vestry contracted with Mr. Uriah B. White for the erection of a church building, the plan for which was drawn by Mr. W. G. Darley.

On September 1, 1847, the cornerstone was laid, and in the fall of 1848 the building was finished, and Rev. George W. DuBois commenced his pastorate by officiating at the opening services in November, 1848. The church was consecrated by Bishop McIlvaine on the 23rd of September, 1849.

During the same period there was sent to Bishop McIlvaine \$4.35; to Rev. Mr. Wing for miscellaneous purposes, \$4.34.

From Dec. 3, 1848, to April 9, 1849, collected \$114.37. From Jan. 28, 1849, to Oct. 28, 1849, disbursed \$114.37. This amount was reported in the Parochial account of the Rev. G. W. DuBois made to the Convention of the Diocese held in Mt. Vernon, Oct. 11, 1849. The same Rector, George W. DuBois, reported to the convention of the Diocese in Cleveland, Sept. 10, 1851, communicants 41, total disbursements \$208.22 (\$110.00 to current expenses).

Newton Falls Parochial report made in convention at Cleveland Sept. 10, 1837—communicants 13; sums raised and appropriated \$27.55, (including an item of \$2.00 to Society for Meliorating condition of the Jews).

SUNDAY SCHOOL - 1842

Mr. L. D. Harris, Superintendent and teacher. Jefferson Palm, Librarian and teacher. (His grandson, Fred Palm, is a present member. Jefferson Palm was Editor of The Western Reserve Chronicle during the days prior to the Civil War and his so-called "Copper Head" editorials inflamed a mob of the Free Soil party who threatened to lynch him.)

Sunday School Record—Organized May 1, 1842, at the Court House, under favorable auspices. There were six classes, including a Colored Class No. 1. Thirty-seven volumes are recorded in the Sunday School Library including such cheerful titles as: Alan Gilbert's Last Birthday; The Guilty Tongue; Recollections of a Beloved Sister; Dialogues About Missions; The Work House; Little Beggars; Addresses on the Beatitudes; Sundays at Home; Death of John the Baptist, and I Am Afraid I Have a Soul.

THE PRESENT CHURCH EDIFICE

The present church building on High Street was commenced in the spring of 1863 and was ready for consecration by Bishop McIlvaine, May 24, 1865. This building, of handsome Gothic design, planned by Architect J. H. Blackburn of Cleveland, was staunchly built and has been in continuous use for 73 years. The building cost \$17,410.56, and a balance of \$82.09 in the hands of the building committee was turned over to the church treasurer for the benefit of the general fund. Of the amount subscribed for the purchase of the lot and erection of the building, less than \$50.00 of the entire sum was uncollected; the number of contributors was 122.

The original church building was sold to the Roman Catholic Congregation for \$1200 on June 22, 1863, and possession given April 1, 1864. Until the new building was ready, temporary quarters were secured in a hall over Andrews & Weeks' store on Market Street.

We quote from the History of Trumbull County by Harriet Taylor Upton:

"About 1892, a new rectory was built on High Street. Generous donations were made by the aunts of the Misses Hall, Mrs. Boardman and Mrs. Wade, of New Haven, Conn., who have done much for the church.

"Some years since a chapel which was not consecrated and which is used for Sunday school and all sorts of meetings, social as well as religious, was added to the church building on the west side. Very recently, the ladies of the church built a substantial brick house for the janitor in the rear of the church, which adds considerably to the church property.

"In the church proper are three memorial windows, one to Mr. and Mrs. Orlando Morgan, the former having been vestryman of the church for many years, and the latter a devoted church woman during all the years of her married life. One to Lizzie B. Hunt, a successful teacher in the primary department of the Sunday school, and long connected with the church, having come over from the Lutheran. Probably more young children were brought into the Sunday school and later became church members, through Mrs. Hunt's influence and teaching, than through any other one member of the church. The sons of Frederick Kinsman placed in the chancel a large, beautiful window in memory of the mother and father who were among the most faithful supports of and workers in the church for years. Mr. Kinsman was vestryman and officer in the church and gave a great deal of time and thought and much money to the parish, while Mrs. Kinsman was one of the best church workers that any parish ever had. Both of these people were not only beloved in the church, but in the community. At the time of the presentation of this window, Rev. Frederick Kinsman, their grandson, preached the sermon. Lately he has been made bishop of Delaware.

"Too much credit cannot be given the early vestrymen for the condition of the parish of Christ church. They were men of good education, possessed of business ability, conscientious church men, and exceedingly generous financially. At the end of each fiscal year

always, they made up a goodly amount from their own pockets. Among these were John L. Weeks, who was lay-reader, superintendent of the Sunday school, and always present at all services; Mr. John H. McCombs, one of the wardens, who was always at his place on Sunday, and who assumed much responsibility; Judge George F. Brown, who at the close of the Civil War moved to Mississippi; Mr. Charles Smith, who from the very beginning was connected with the church, as his mother and grandmother had been before him; Dr. John R. Woods, who acted as lay-reader; Mr. Orlando Morgan, who, although not a communicant, was always present at vestry meetings and at church; Lewis J. Iddings, whose daughter, Miss Mary, has been a communicant and consistent member since early womanhood, and whose son, Samuel, is now junior warden."

This, of course, refers to Samuel C. Iddings, still an active communicant, who was first elected to the Vestry, April 2, 1877, and served continuously until he resigned from the Vestry in January, 1920, after 43 years.

RECTORS OF CHRIST EPISCOPAL CHURCH

Organized	1836-1837		Rev. J. L. Harrison
Reorganized	1841-1843		Rev. C. C. Townsend
Lay Readers	1843-1848		Harris and Bailey
1848-1853	Rev. G. W. DuBois	1885	Rev. H. L. Gamble
1855	Rev. J. E. Ryan	1886	Rev. C. W. Hollister
1856	Rev. F. Granger	1888	Rev. H. D. Cone
1858	Rev. C. S. Abbott	1894	Rev. A. A. Abbott
1867	Rev. C. T. Steck	1899	Rev. H. E. Cooke
1869	Rev. H. L. Badger	1909	Rev. Jas. Sheerin
1871	Rev. T. J. Taylor	1911	Rev. L. P. McDonald
1873	Rev. A. R. Kieffer	1921	Rev. R. E. Schulz
1883	Rev. J. A. Matthews	1935	Rev. J. R. Pattie

CLERKS—Christ Church has been particularly fortunate in having had a line of devoted and efficient secretaries. The list follows:

I. Crowell	1846	S. C. Iddings	1877
W. G. Darley	1848	E. R. Wise	1883
Edward A. Smith	1850	E. G. Miller	1910-1917
John L. Weeks	1856	J. Fred Waldeck	1917-1918
T. J. McLain, Jr.	1864	Fr. Elliott	1918-1919
Orlando Morgan	1865	A. M. Anderson	1920-1938
T. J. McLain, Jr.	1874	E. M. Paden	1938

CHRIST EPISCOPAL CHURCH

The present officers of the church are as follows:

Senior Warden—Mr. W. S. Harvey

Junior Warden—Dr. Frederick K. Smith

Members of the Vestry

Mr. Austin Anderson, Financial Secretary

Mr. Gerald Gibbins, Chrm. Property Comm.

Mr. Griswold Hurlbert, Chrm. Finance Comm.

Mr. Arthur Jenkins, Treasurer

Mr. Earl Paden, Clerk

Dr. W. W. McKay

Mr. E. G. Miller

Mr. David R. Paige

Dr. George W. Stimson

Mr. L. C. Wolcott

The member of the Vestry of longest service is Dr. Frederick K. Smith, who was elected to the Vestry in 1901. His father, Edward A. Smith, came to Warren in 1846, attended the early services which were conducted by Mr. Harrison and was identified with the church to the end of his life. Thus the present Junior Warden, Dr. Frederick K. Smith, and his father, cover the life span of Christ Church.



NAMES OF THE VESTRY FROM THE PARISH RECORDS

1843—S. D. Harris	Chas. Pease	1861—H. W. Smith
H. Canfield	1852—L. J. Iddings	1863—J. R. Woods
John Crowell	George Brown	W. L. Porter
H. Hubbard	Charles Smith	T. J. McLaine, Jr.
George Parsons, Jr.	1853—J. Ingersoll	1865—Frederick Kinsman
C. J. Van Gorder	J. H. Baldin	1866—S. S. Hunt
U. B. White	E. A. Smith	1866—C. R. Hunt
1846—W. H. Weeks	1857—Jefferson Palm	1871—T. K. Hall
C. J. Van Gorder	1859—J. H. McComb	1874—C. E. Clidden
W. G. Darley	J. C. McNutt	1875—A. Wentz
1849—J. Thornton	1860—Orlando Morgan	1879—E. R. Wise
1896	1897-1898-1899-1900	1901
Nelson Cottle	Nelson Cottle	Nelson Cottle
D. R. Gilbert	D. R. Gilbert	S. C. Iddings
S. C. Iddings	S. C. Iddings	Thos. Kinsman
Thomas Kinsman	Thomas Kinsman	Geo. N. Parks
S. B. Palm	S. B. Palm	S. B. Palm
George N. Parks	George N. Parks	Dr. H. A. Sherwood
Dr. H. A. Sherwood	Dr. H. A. Sherwood	Edward Smith
Edward Smith	Edward Smith	F. K. Smith
C. W. Tyler	C. W. Tyler	C. W. Tyler
E. R. Wise	E. R. Wise	E. R. Wise
1902	1903-1904	1905
Nelson Cottle	S. C. Iddings	S. C. Iddings
S. C. Iddings	Geo. N. Parks	Thos. Kinsman
Thos. Kinsman	J. K. Penfold	Geo. D. Kirkham
S. B. Palm	S. R. Russell	Geo. N. Parks
Geo. N. Parks	Dr. H. A. Sherwood	J. K. Penfold
J. K. Penfold	E. Smith	S. R. Russell
Dr. H. A. Sherwood	Dr. F. K. Smith	Dr. H. A. Sherwood
Edward Smith	C. W. Tyler	E. Smith
F. K. Smith	E. R. Wise	Dr. F. K. Smith
S. S. Smith		E. R. Wise
C. W. Tyler		
E. R. Wise		
1906	1907-1908	1909
S. C. Iddings	S. C. Iddings	F. R. Byard
Thos. Kinsman	Thos. Kinsman	S. C. Iddings
Geo. D. Kirkham	Geo. D. Kirkham	Geo. D. Kirkham
Geo. N. Parks	George Lane	Thos. Kinsman
S. R. Russell	S. R. Russell	George Lane
Dr. H. A. Sherwood	Dr. H. A. Sherwood	E. G. Miller
E. Smith	E. Smith	A. Richards
Dr. F. K. Smith	Dr. F. K. Smith	S. R. Russell
C. W. Tyler	C. W. Tyler	Dr. H. A. Sherwood
E. R. Wise	E. R. Wise	E. Smith
		Dr. F. K. Smith
		C. W. Tyler
		E. R. Wise

CHRIST EPISCOPAL CHURCH

1910

F. R. Byard
 J. P. Gilbert
 S. C. Iddings
 Geo. D. Kirkham
 Thos. Kinsman
 George Lane
 E. G. Miller
 S. R. Russell
 W. S. Schultz
 Dr. H. A. Sherwood
 Dr. F. K. Smith
 E. Smith
 C. W. Tyler
 E. R. Wise

1911-1912

F. R. Byard
 S. C. Iddings
 Geo. D. Kirkham
 Thos. Kinsman
 George Lane
 E. G. Miller
 S. R. Russell
 Dr. H. A. Sherwood
 E. Smith
 Dr. F. K. Smith
 C. W. Tyler
 E. R. Wise

1913

F. R. Byard
 S. C. Iddings
 Geo. D. Kirkham
 Thos. Kinsman
 E. G. Miller
 W. D. Reed
 S. R. Russell
 Dr. H. A. Sherwood
 E. Smith
 Dr. F. K. Smith
 C. W. Tyler
 E. R. Wise

1914-1915

F. R. Byard
 F. L. Geiger
 S. C. Iddings
 Thos. Kinsman
 E. G. Miller
 J. K. Penfold
 W. D. Reed
 S. R. Russell
 H. A. Sherwood
 E. A. Smith
 F. K. Smith
 C. W. Tyler
 Phil R. Vautrot
 F. S. Van Gorder
 E. R. Wise

1916

F. R. Byard
 F. L. Geiger
 S. C. Iddings
 Thos. Kinsman
 E. G. Miller
 J. K. Penfold
 W. D. Reed
 S. R. Russell
 H. A. Sherwood
 E. A. Smith
 F. K. Smith
 F. S. Van Gorder
 Phil R. Vautrot
 J. Fred Waldeck
 E. R. Wise

1917-1918-1919

(No Record)

1920

Austin Anderson
 E. F. Craig
 C. A. Dietz
 F. Elliott
 F. L. Geiger
 J. C. Hoffman
 A. H. Jenkins
 E. G. Miller
 J. K. Penfold
 W. D. Reed
 S. R. Russell
 Dr. D. G. Simpson
 Dr. F. K. Smith
 Col. F. S. Van Gorder
 P. R. Vautrot

1921

Austin Anderson
 E. F. Craig
 C. A. Dietz
 C. F. Clapp
 F. L. Geiger
 F. R. Byard
 A. H. Jenkins
 E. G. Miller
 J. K. Penfold
 W. D. Reed
 S. R. Russell
 Dr. D. G. Simpson
 Dr. F. K. Smith
 Col. F. S. Van Gorder
 P. R. Vautrot

1922-1926

Austin Anderson
 F. R. Byard
 C. F. Clapp
 E. F. Craig
 C. A. Dietz
 H. M. Doolittle
 F. L. Geiger
 A. H. Jenkins
 E. G. Miller
 W. D. Reed
 S. R. Russell
 Dr. D. G. Simpson
 Dr. F. K. Smith

1927-1928

Austin Anderson
 E. F. Craig
 C. A. Dietz
 H. M. Doolittle
 F. L. Geiger
 A. H. Jenkins
 M. F. Ludt
 E. G. Miller
 W. D. Reed
 S. R. Russell
 Dr. F. K. Smith
 Col. F. S. Van Gorder

THE FIRST HUNDRED YEARS

1929

Albert Andrews
Austin Anderson
C. A. Dietz
H. M. Doolittle
F. L. Geiger
W. S. Harvey
A. H. Jenkins
E. G. Miller
D. Mowery
Dr. F. K. Smith
Col. F. S. Van Gorder

1930

Albert Andrews
Austin Anderson
C. A. Dietz
H. M. Doolittle
F. L. Geiger
W. S. Harvey
Arthur Jenkins
E. G. Miller
D. W. Mowery
Dr. F. K. Smith
Col. F. S. Van Gorder

1931-1932

Albert Andrews
Austin Anderson
C. A. Dietz
H. M. Doolittle
B. W. Edwards
F. L. Geiger
W. S. Harvey
Arthur Jenkins
E. G. Miller
D. W. Mowery
Dr. F. K. Smith

1933

Albert Andrews
Austin Anderson
C. A. Dietz
B. W. Edwards
F. L. Geiger
W. S. Harvey
Arthur Jenkins
Dr. W. W. McKay
E. G. Miller
D. W. Mowery
Dr. F. K. Smith

1934

Austin Anderson
B. W. Edwards
Gerald Gibbins
W. S. Harvey
Arthur H. Jenkins
Dr. W. W. McKay
E. G. Miller
D. W. Mowery
Dr. F. K. Smith

1935

Austin Anderson
B. W. Edwards
Gerald Gibbins
W. S. Harvey
Arthur H. Jenkins
Dr. W. W. McKay
E. G. Miller
D. W. Mowery
Dr. F. K. Smith

1936

Austin Anderson
B. W. Edwards
Gerald Gibbins
W. S. Harvey
Griswold Hurlbert
Arthur H. Jenkins
Dr. W. W. McKay
E. G. Miller
D. W. Mowery
Dr. F. K. Smith

1937

Austin Anderson
B. W. Edwards
Gerald Gibbins
W. S. Harvey
Griswold Hurlbert
Arthur H. Jenkins
Dr. W. W. McKay
E. G. Miller
D. W. Mowery
Earl Paden
Dr. F. K. Smith
L. C. Wolcott

1938

Austin Anderson
Gerald Gibbins
W. S. Harvey
Griswold Hurlbert
Arthur H. Jenkins
Dr. W. W. McKay
E. G. Miller
Earl Paden
David R. Paige
Dr. F. K. Smith
Dr. Geo. W. Stimson
L. C. Wolcott



CHRIST EPISCOPAL CHURCH

MEMORIALS IN CHRIST CHURCH

GIFT	DONOR	IN MEMORY OF
Chimes	James Ward Packard	Mary Doud Packard (Mother)
Lamps	Mr. and Mrs. B. W. Edwards Miss Evelyn Edwards Miss Harriette P. Jones The Girls' Friendly Society The Sunday School Miss Alice Lane George Thompson Mrs. Mary Waldeck J. C. Hoffman Mrs. John Richards	His Mother His Mother Her Mother
Rector's Study	Mrs. Emily L. Kinsman	
Organ	Mrs. Laura Smith Dr. F. K. Smith Mrs. Laura Brown Cornelia Smith Edward Smith, Jr. Mary Smith	Edward Augustus Smith
Windows	Fannie E. Freeman Mrs. H. C. Morgan Thomas and Charles Kinsman The Quilters Mary and Lavinia Russell The Packard Children Mr. and Mrs. E. G. Miller Mrs. W. W. Dunnavant Mr. and Mrs. Raymond Hughes Miss Cornelia W. Hall Mrs. Jane Lyttle and Class Mrs. Charles S. Hunt Mary Reeves Proctor	Samuel L. Freeman and Family Orlando Morgan (Husband) Samuel R. Russell Mary Doud Packard
Processional Cross	Mrs. Thomas Kinsman	

THE FIRST HUNDRED YEARS

GIFT	DONOR	IN MEMORY OF
Altar Flower Vases	Charlotte Tod Freeman Mr. and Mrs. Gilbert Colwell	(Their Son) Dennis
Altar Cross	Sallie Tod Hucke	
Candle Sticks	Emily L. Kinsman	Thomas Kinsman
Alms Basin	Nellie Fenton	
Sacristy Doors	Harold Ernest Nesbitt	His Mother
Litany Book	Mr. & Mrs. Griswold Hurlbert	(Their Daughter) Faith
Ciborium	Mr. & Mrs. Harry M. Doolittle	(Their Daughter) Carolyn
Side Altar	Mr. Samuel C. and Miss Katherine Iddings	Justine Iddings
Missal	Rev. John R. Pattie	
Chancel Altar Missal	The Vestry	Samuel Riddle Russell (Vestryman 1930-1938)

At the present time two memorials are being constructed which will greatly improve the appearance of the interior of the church.

One is a chancel rail and pulpit given by Mr. Frank E. Parks and Mr. Harry G. Parks, the sons of Mr. and Mrs. George N. Parks, long active members of this parish, and in whose memory the memorial is being given.

Mrs. C. C. Bubb, wife of the Rev. Dr. Charles C. Bubb, is giving a new lecturn in Dr. Bubb's memory. Dr. Bubb spent his youth in Warren. He was buried here in Oakwood cemetery in 1936, after a long and successful ministry in the Diocese of Ohio.

GIFT TO CHRIST CHURCH PARISH

Rectory Dr. F. K. Smith (1806 E. Market St.)—1937

DONORS TO PARISH ENDOWMENT FUND

Mary P. Wade	Jane T. Ratliff
Lucy H. Boardman	Izabella G. Ritezal
Cornelia Hall	Olive Smith
Maria E. Heaton	Emily L. Kinsman
Elisha R. Wise	Anna M. Thomas
Julie F. Vautrot	Carrie L. Mackey
James Ward Packard	Alice M. Lane

DEVOTED WOMEN

Christ Church Parish is greatly indebted to several generations of devoted women. It would take many more pages to adequately relate the manifold services of these loyal individuals in their several organizations. There has not been time to search their records but it is hoped that at some future date a proper survey may be made and more adequate appreciation be published in the form of a more complete history. Invaluable aid to the Rector and the Parish is being given at the present time by the following organizations exclusively devoted to women's activities:

Altar Guild	Mrs. L. A. Mines, Directress
Daughters of The King	Mrs. Fred Daugherty, President
Junior Daughters of the King	Mrs. John J. Nicolay, Advisor
Ladies' Society	Mrs. Ralph Kroehle, Mrs. David Paige Associate Presidents
St. Elizabeth's Guild	Mrs. Donald Hare, President
Women's Auxiliary	Mrs. Walter Hirst, President
Junior Women's Auxiliary	Mrs. H. M. Doolittle, Advisor

OTHER ORGANIZATIONS IN THE PARISH COUNCIL

Church activity is naturally reflected through groups of like ages and interests. We list some of the other prominent organizations of the Parish through which channels flows the work and social intercourses of our members:

Superintendent of the Church School.	Mr. L. M. Jenkins
The Choirs.	Mr. Walter Hirst
Directress of the Cradle Roll.	Mrs. Walter Hirst
Directress of the Church Periodical Club.	Mrs. M. F. Ludt
President of Kappa Beta Kappa (Young People).	Mr. C. E. Hill
Daily Nursery School and Kindergarten.	Mrs. C. E. Pumphrey
Chairman of Boy Scout Troop Committee.	Mr. F. W. Knecht, Jr.
Associate Director of Servers Guild.	Mr. C. T. Vaughn
Sigma Gamma (Young Men's Club).	Mr. Leonard Hunt
President Men's Club.	Mr. Griswold Hurlbert
Chairman of the Ushers.	Dr. G. W. Stimson

HOPES FOR THE FUTURE

In planning for our Centennial Anniversary the first interest was towards the early days and to attempt a picture of our city in 1836. There has not been available any authoritative sources as to the activities of the Parish over the years from the time of the occupancy of our present edifice. The list of Memorials tells the story of but a few of our staunch supporters and loyal members. A complete list of the many gifts to the Parish would be even more revealing. As further information comes from older members it should be filed for reference and a more complete record could then be compiled.

If the publication of "The First Hundred Years" will but stimulate an increasing interest towards that end it will have served its purpose. And every member who learns from this source of the high ideals of our early years will have more pride in our church and a greater interest in carrying on our traditions, and our splendid record of service.

