



Sunday, November 20, 2022 (10am)

Christ the King

The Rt. Rev. Mark Hollingsworth Jr., Bishop of Ohio
The Rev. Kay Rackley, Celebrant and Preacher

Jamie Shiell, Director of Music

Paul Keriotis, Director of Formation

Prelude

Now Thank We All Our God – Georg Kaufmann

AT THE PROCESSION TO THE ALTAR

The People stand for the Processional Hymn and remain standing through the Collect of the Day

Processional Hymn No. 494 Crown him with many crowns – *Diademata*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise WLP 899 Glory to God in the highest – Carl Haywood

(Refrain)

*Glory hallelujah, Lord we praise your Holy name,
Glory hallelujah, Lord we praise your Holy name.*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heav’nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, *(Refrain)*
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *(Refrain)***

Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

Please be seated.

The First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: ‘The Lord is our righteousness.’

Reader The Word of the Lord.
People Thanks be to God.

Psalm 46 (Sung by the choir)

¹ God is our refuge and strength, *
a very present help in trouble.
² Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
³ Though its waters rage and foam, *
and though the mountains tremble at its tumult.
⁴ The Lord of hosts is with us; *
the God of Jacob is our stronghold.
⁵ There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
⁶ God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
⁷ The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
⁸ The Lord of hosts is with us; *
the God of Jacob is our stronghold.

SPIRITUAL FORMATION FOR CHILDREN is held each week during 10 am worship service. We use the Montessori-based curriculum, Godly Play. Interested children (K-5) are welcomed to join in the procession. Children return to the church during The Peace so they may join their families for Holy Eucharist.

Temporary CHURCH OFFICE HOURS: Mon & Thur: 8 am – 2 pm; Tue & Wed 10 am – 1 pm.

BRING US YOUR SCRAPS! We are currently collecting aluminum cans and scrap metal. Please bring any cans or metal and place beside the maintenance garage at the rear of the parking lot. These items are collected and sold as a fundraiser for our general operating fund.

COOKIES! Christ Church cookie bakers. As you begin your Christmas baking, please remember we will need your delicious cookies for the reception after Lessons and Carols on Sunday, December 18. More details will follow.

A FESTIVAL OF LESSONS AND CAROLS will be on Sunday, December 18 at 6:00 pm.

HANGING OF THE GREENS on Friday, December 9. More information coming soon!

PLEDGE CARDS for 2023 are available in the back of the church. If you are interested in supporting the work and ministry of Christ Church please consider making a financial commitment by filling out a pledge card and returning it to the church office.

Our Annual RUMMAGE SALE is back! Mark your calendars for May 5-6, 2023. We are currently accepting donations in the church office during regular office hours.

BLESSING BOX: Lincoln's Wish List as always includes food - peanut butter, chicken ramen noodles, Kraft mac and cheese, Spaghetti-Os, fruit cups and especially JELLY. In addition, there are new requests for hygiene items - tissues and feminine products along with education materials - skinny markers, pencils and colored dry eraser markers. Emergency food bags (250) continue to be distributed on Friday. The cold weather presents another threat. Winter jackets are needed for boys and girls in all sizes. Supplies are low for pants in boy's sizes 4, 5, and 6 and girl's size 10. New and gently used and washed items are greatly appreciated.

WEDDING SOUP will be for sale until it's sold out. Feel free to pick your soup up after church on Sundays. It will be an honor system. You will find a bank bag for cash or checks on the door of the white freezer in the kitchen along with plastic bags for your soup. ***Please have the exact change or make your check payable to Christ Church and note wedding soup on the memo line. \$5.00 Pt, \$7.00 Qt.***

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⁹ Come now and look upon the works of the Lord, *
 what awesome things he has done on earth.
¹⁰ It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.
¹¹ “Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth.”
¹² The Lord of hosts is with us; *
 the God of Jacob is our stronghold.

The Second Reading: Colossians 1:11-20

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully

¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn No. 435 At the name of Jesus – *King’s Weston*

Holy Gospel: Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶The soldiers also mocked him, coming up and offering him sour wine,³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.” ³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Kay Rackley

Nicene Creed

Please stand as you are able and together sing

We be - lieve in God al - might - y, An - chor
We be - lieve that Je - sus suf - fered, scourged and
We be - lieve in God's own Spi - rit, bond - ing

of scorned all and things that be, Ma - ker
all the saints with in tak - en
one Church

of the earth and heav - ens, Keep - er
from the cross, was bur - iced, True Life
cath' - lic, one Church ho - ly, where for -

of the sky and sea. We be - lieve in God's Son,
there had tru - ly died. We be - lieve that on the
give - ness frees from sin; in the bo - dy's re - sur -

Je - sus, now for us both Lord and
third day, Christ was raised up from the
res - tion, for the break - ing of death's

Christ of the Spir - it and of Ma - ry born to
grave, then as - cend - ed to God's right hand. He will
chain gives the life that's ev - er - last - ing. this the

bring a - bun - dant life,
come to that judge and save.
faith that we have claimed.

Fraction Anthem S-155

Alleluia! Christ our Passover – Gerald Near

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn No. 397 Now thank we all our God – *Nun danket alle Gott*

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Now Thank We All Our God – Sigfried Karg-Elert

Assisting with worship today:

Faith Scarmuzzi, Acolyte, POP & Chalice Kevin Knowlton, Lector Carol McMichael, Chalice, Lector
The Parish Choir

SCHEDULE OF LITURGIES FOR NOVEMBER:

A Service of Healing and Prayer will be held each Wednesday at 10:00 am in the Chapel

Morning Prayer Rite II will be held each Sunday at 8:00 am in the Chapel

The following services will be held in the Sanctuary

11/27 – 10 am Advent I Morning Prayer Rite II Faith Scarmuzzi

ANNOUNCEMENTS

WELCOME TO CHRIST CHURCH! We are happy to have you worshipping with us today! If you are a visitor or if you would like to know more information about the life, work and ministry of Christ Church, please fill out a "Connect Card" located in the pew rack. You can drop the completed card in the offering plate or give it to a member of our staff, an usher or vestry member following the service. We are glad you are here!

WELCOME Rev. Kay Rackley as our guest priest this morning. Kay is the retired Canon of Trinity Cathedral, Cleveland. In retirement, she continues ministry through supply work, teaching, and serving as a spiritual director. She lives in Cleveland with her two dogs, Urak (which is Hungarian for Gentlemen) and Awe-ggie (a contraction of Awesome Doggie). She competes in agility with both dogs (which are Hungarian Pumi). Urak will be competing in the AKC Invitational in December.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.**

Breaking of the Bread

A period of silence is kept.

Prayers of the People (form II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

[*Silence*]

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

[*Silence*]

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

[*Silence*]

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

[*Silence*]

I ask your prayers for the departed.

Pray for those who have died.

[*Silence*]

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for.

I ask your thanksgiving for.

[*Silence*]

Praise God for those in every generation in whom Christ has been honored.

(Especially whom we remember today.)

Pray that we may have grace to glorify Christ in our own day.

[*Silence*]

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE CELEBRATION OF THE HOLY EUCHARIST

Offertory Anthem: Christ is Made the Sure Foundation – Dale Wood

Offertory Response: Praise God from whom all blessings flow – *Old Hundred*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Great Thanksgiving: Enriching Our Worship – Prayer 1

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.